

**RIVERTON CITY COUNCIL
REGULAR COUNCIL MEETING
AGENDA
January 2, 2019
7:00 P.M.**



- 1) Call to order.
- 2) Pledge of Allegiance.
- 3) Invocation.
- 4) Roll call: Ward I: Kyle Larson, Sean Peterson
Ward II: Lance Goede, Rebecca Schatza
Ward III: Mike Bailey, Tim Hancock
- 5) Declaration of quorum.
- 6) Approval of the Agenda.
- 7) Consent Agenda:
 - Approval of the Minutes – December 18, 2018 Regular Council Meeting.
 - Approval of the Minutes – December 18, 2018 Executive Session.
 - Approval of the Minutes – January 2, 2019 Finance Committee Meeting.
 - Approval of the Finance Committee Recommendations – January 2, 2019.
 - Approval of the Riverton Municipal Court Report for the month of November 2018.
 - Ordinance No. 18-016, 2nd Reading: Adoption of 2018 International Business Code (IBC)
- 8) Council Members' Comments & Roundtable.
- 9) Mayor's Comments – Mayor John Baker.
- 10) Recognition of Outgoing Elected Official, Mayor John Baker – City Administrator Tony Tolstedt to recognize Mayor John Baker.
- 11) Introduction of Mayor-Elect Richard P. Gard & Newly Elected Ward II Council Member Karla Borders – Mayor John L. Baker.
- 12) Administration of Oath of Office for Newly Elected & Re-elected Officials – administered by City Clerk Kristin Watson.
- 13) Roll call: Ward I: Kyle Larson, Sean Peterson
Ward II: Karla Borders, Rebecca Schatza
Ward III: Mike Bailey, Tim Hancock
- 14) Declaration of Quorum.
- 15) Approval of Remainder of Agenda.
- 16) Communication from the Floor – Citizen's Comments.
- 17) Leadership Ballots – City Council President & Vice President.
- 18) City Council Committee Appointments.
- 19) Appointment of Municipal Court Judge, Alternate Judge, and City Attorney.
- 20) Consideration of Real Estate Listing Contract Addendum.

“Excellence in Service to the Rendezvous City”

- 21) Resolution No. 1383: Designation of Official Depositories.
- 22) Resolution No. 1384: Designation of Legal Newspaper.
- 23) Resolution No. 1385: Business Ready Community (BRC) Grant Application Support for Genuine Meats of Wyoming.

Reports and Comments:

- 24) Council Committee Reports and Council Members' Roundtable.
- 25) City Administrator's Report.
- 26) Mayor's Comments.
- 27) Executive Session – Real Estate.
- 28) Adjourn.