

**ENROLLED ORDINANCE NO. 17-007**

**AN ORDINANCE AMENDING TITLE 17 “ZONING” TO REVISE CHAPTER(S) 17.12 “ZONING DISTRICTS DESIGNATED”, 17.16 “GENERAL REQUIREMENTS”, 17.36 “R-A RESIDENTIAL DISTRICT”, 17.80 “MHP MOBILE HOME PARK DISTRICT”, OF THE RIVERTON MUNICIPAL CODE, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF RIVERTON, FREMONT COUNTY, WYOMING:**

**Section 1.**

Chapters and sections in Title 17 ZONING referencing RESIDENTIAL R-A, of the Municipal Code for the City of Riverton are hereby amended to read as follows:

*Chapter 17.36:*

*R-2A RESIDENTIAL DISTRICT replaces any and all reference to R-A RESIDENTIAL DISTRICT*

*Chapters 17.12, 17.16, 17.36, 17.80*

*RESIDENTIAL R-2A replaces any and all reference to Residential R-A*

*The affected sections in Title 17 are as follows:*

*17.12.010, 17.16.070, 17.16.100, 17.36.010, 17.80.050*

**Section 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**Section 3.** This ordinance shall take effect from its adoption and publication as required by law and the ordinances of the City of Riverton.

PASSED ON FIRST READING May 2, 2017

PASSED ON SECOND READING May 16, 2017

PASSED ON THIRD READING June 6, 2017

PASSED, APPROVED AND ADOPTED this 6<sup>th</sup> day of June, 2017.

CITY OF RIVERTON

By: \_\_\_\_\_  
John L. Baker, Mayor

ATTEST:

\_\_\_\_\_  
Kristin S. Watson  
City Clerk/Human Resources

**ATTESTATION**

I, Kristin S. Watson, Clerk of the City of Riverton, attest that Ordinance #17-007 was passed, approved, and adopted by the Governing Body of the City of Riverton on the 6<sup>th</sup> day of June, 2017. I further certify that the above ordinance ran at least once in the Riverton Ranger, a newspaper of general circulation within Riverton, Wyoming, the effective date of publication, and therefore the effective date of enactment being \_\_\_\_\_.

\_\_\_\_\_  
Kristin S. Watson, City Clerk/Human Resources